# WEST OXFORDSHIRE DISTRICT COUNCIL FINANCE AND MANAGEMENT OVERVIEW \& SCRUTINY COMMITTEE WEDNESDAY 3 OCTOBER 2018 <br> COMMITTEE WORK PROGRAMME 2018/2019 <br> <br> REPORT OF THE HEAD OF DEMOCRATIC SERVICES 

 <br> <br> REPORT OF THE HEAD OF DEMOCRATIC SERVICES}
(Contact: Keith Butler, Tel: (01993) 86I52I)
(The decisions on this matter will be resolutions)

## I. PURPOSE

To provide the Committee with an update on the Work Programme for 2018/2019.

## 2. RECOMMENDATION

That the Committee notes the progress with regard to the Work Programme for 2018/2019.

## 3. BACKGROUND

3.I. At its meeting on 6 June 2018 the Committee gave consideration to the development of its Work Programme for the year 2018/2019 having regard to the changes to the approach to scrutiny work adopted by Council on 22 October 2008.
3.2. Attached in the Appendix is the approved Work Programme for 2018/2019 incorporating items rolled forward from last year, taking account of the discussions at the last meeting and providing an update on progress in relation to each item.
3.3. In addition to the items contained in the Work Programme there will still be the opportunity to bring forward one-off reports and papers on particular issues of interest to the Committee but it will also be necessary to maintain a general overview of the ways in which external agencies are responding to community concerns. The inclusion of a standing agenda item for Members' questions also provides the opportunity to raise relevant issues.
3.4. The Committee is invited to consider progress in respect of the agreed Work Programme for 2018/2019 which is attached as an Appendix to this report.

## 4. ALTERNATIVES/OPTIONS

In accordance with the Constitution of the Council, Committee has the power to investigate any matters it considers relevant to its work area, and to make recommendations to the Council, the Executive or any other Committee or Sub-Committee of the Council as it sees fit.

## 5. FINANCIAL IMPLICATIONS

There are no financial implications arising directly from this report.

Keith Butler
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Date: 24 September 2018
Background Papers
None

|  | Work Area | Comments | Meeting / Anticipated Completion Date | Originator/Progress |
| :---: | :---: | :---: | :---: | :---: |
| Items Originated by the Committee |  |  |  |  |
| I | Rural Broadband Project | To monitor and review the project for superfast broadband. | On-going as required | FMOS <br> An update report is included elsewhere on the agenda for this meeting |
| 2 | Publica/2020 Vision Project | Reports will be brought forward as the project develops. | On-going as required | FMOS |
| 3 | Re-organisation of Local Government |  | On-going as required | FMOS |
| 4 | Introduction of Electric Vehicle Charging Points in Council Car Parks | The Committee established a Working Party to investigate the possibility of providing electric vehicle charging points in the District. <br> The sum of $£ 250,000$ has been included within the budget for 2018/2019 for this purpose. | On-going as required | FMOS <br> The recommendation relating to the funding of legal costs was approved by the Council on 25 July; and it is anticipated that a report on the bids for the provision of the charging points will be considered by Cabinet on 12 December 2018 |


|  | Work Area | Comments | Meeting / Anticipated Completion Date | Originator/Progress |
| :---: | :---: | :---: | :---: | :---: |
| 5 | Performance Indicators | To receive information on performance indicators relating to Corporate Resources, Business Information and Change, Customer Services, Revenues and Benefits, and Legal and Democratic Services. | Reports on Performance Indicators are considered on a quarterly basis. | The report for Quarter One is included elsehwere on the agenda for this meeting |
| 6 | Treasury Management Activity and Performance | To receive information on treasury management and the performance of in-house and external fund managers' Activity. | Reports on treasury management activity and performance are considered on a quarterly basis. | A report is included elsewhere on the agenda for this meeting |
| 7 | Budget | To consider the initial draft base budgets, draft fees and charges for and the latest Capital Programme for the current and future years. | November 2018 | The Committee will consider the draft/emerging budget for 2018/19 at its meeting on 28 November |
| 8 | Medium Term Financial Strategy | To consider the annual refresh of the Medium Term Financial Strategy. | A report is submitted on an annual basis |  |


| FINANC AND MANAGEMENT OVERVIEW \& SCRUTINY COMMITTEE WORK PROGRAMME FOR 20I8/2019 |  |  |  |  |
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|  | Work Area | Comments | Meeting / <br> Anticipated <br> Completion <br> Date | Originator/Progress |
| 9 | Investment Property <br> Review | To advise Members of <br> current property <br> investments and their <br> performance since the <br> last review. | A report is <br> submitted on an <br> annual basis | FMOS |
| I0 | Receipt of Petition - <br> Affordable Housing <br> II July 20I8 report was considered at the meeting held |  |  |  |
|  | At the Council meeting <br> held on 28 February, and <br> via the online petition <br> facility, a petition <br> containing in excess of <br> 750 signatures was <br> submitted in the terms in <br> the final column. | Completed <br> The petition was <br> considered by the <br> Committee at its last <br> meeting and by Council <br> on 20 June. | Council <br> Terms of the Petition |  |
| "With residents spending months in unsuitable emergency |  |  |  |  |
| accommodation, families separated by a lack of homes for |  |  |  |  |
| the next generation and a spiralling rental market...we call |  |  |  |  |
| on West Oxfordshire District Council to commit to using |  |  |  |  |
| some of its reserves to build council provided housing to |  |  |  |  |
| meet the crisis levels of need that currently exist" |  |  |  |  |


| FINANCE AND MANAGEMENT OVERVIEW \& SCRUTINY COMMITTEE WORK PROGRAMME FOR 2018/2019 |  |  |  |  |
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| II | Work Area | Comments <br> Paral Authority <br> Scheme | Meeting $/$ <br> Anticipated <br> Completion <br> Date | Originator/Progress |

